

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	N C A SR SEC SCHOOL NAI MANDI NEW GHARSANA SGNR
2	AFFILIATION NO.(IF APPLICABLE)	1730664
3	SCHOOL CODE (IF APPLICABLE)	11012
4	COMPLETE ADDRESS WITH PIN CODE	N C A SEINOR SECONDARY SCHOOL, NAI MANDI GHARSANA, NEW GHARSANA, SRI GANGANAGAR, - 335711
5	PRINCIPAL NAME	HARISH SANWARIA
6	PRINCIPAL QUALIFICATION	M.A M.ED
7	SCHOOL EMAIL ID	ncaschoolgsn@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8114429290

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ncaschool.co.in/gallery/documents/6103ca7deff68.pdf">http://ncaschool.co.in/gallery/documents/6103ca7deff68.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ncaschool.co.in/gallery/documents/60fd2bfec0636.pdf">http://ncaschool.co.in/gallery/documents/60fd2bfec0636.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ncaschool.co.in/gallery/documents/60fd24ac5f529.pdf">http://ncaschool.co.in/gallery/documents/60fd24ac5f529.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ncaschool.co.in/gallery/documents/60fd23fac9f17.pdf">http://ncaschool.co.in/gallery/documents/60fd23fac9f17.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ncaschool.co.in/gallery/documents/60fd2cf115039.pdf">http://ncaschool.co.in/gallery/documents/60fd2cf115039.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ncaschool.co.in/gallery/documents/60fd2d8b12bbe.pdf">http://ncaschool.co.in/gallery/documents/60fd2d8b12bbe.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	HARISH SANWARIA
2	TOTAL NO. OF TEACHERS	30
	PGT	14
	TGT	7
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	GURSEVAK SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VED PRAKASH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	29	29	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	28	27	96.42	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9650
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=rRiSAAt4Kt44">https://www.youtube.com/watch?v=rRiSAAt4Kt44</a>

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